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# *Al-Majaalis*

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East Java - Indonesia

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## PREFACE

*Alhamdulillah*, all praise be to Allah the Most Merciful who has facilitated the publication process of Jurnal Al-Majaalis: Jurnal Dirasat Islamiyah volume 13 number 2 in May 2026. The Al-Majaalis Journal – *God willing*– is published by the editorial team twice a year, namely in November and May.

In this edition, the editorial team raised 8 titles of scientific research related to scientific disciplines; fiqh, hadith, aqidah and the Qur'an. On behalf of the editorial team of Jurnal Al-Majaalis, we would like to thank all parties who have participated in the publication process of this journal. Hopefully, the presence of Al-Majaalis Journal can add to the treasures of useful Islamic knowledge. *Amen*.

Jember, 23 May 2026

Editor in Chief of Al-Majaalis:

Dirasat Islamiyah Journal

Dr. Irfan Yuhadi, M.S.I

# GUIDELINES FOR WRITING JOURNALS

1. Writing can be in the form of conception and preferably in the form of research results within the scope of Islamic science, both field research and literature research.
2. The manuscript is typed with *Microsoft Word* on A.4:: size paper, *Times New Arabic* font, size 12, 1.5 spaces with a length between 15 - 25 pages. If the article is written in Arabic, then use *the Sakkal Majalla* font, size 14 and 1.5 spaces with a length of between 6,000 - 8,000 words.
3. The systematics of the writing are as follows:
  - Heading** : concise, clear, and reflects the substance of the research.
  - Author**: name, program of study, origin of institution and email of the author.
  - Abstracts** in English and Indonesian languages, between 150 - 200 words each.
  - Keywords**: 3 - 5 words.
  - A. INTRODUCTION**: contains information that makes the emergence of research problems and the reasons why the problem is important to be researched supported by theoretical foundations and empirical data. The descriptions in the introduction are convergent, that is, from the general to the specific.
  - B. RESEARCH METHOD**: explain the method used in conducting research. The research method contains a description of; research approaches and types of research.
  - C. RESULTS AND DISCUSSION**: the presentation of results and discussions in the form of narrative and systematic whose content leads directly to the analysis and findings of research based on the theoretical perspective used by the author.
  - D. CONCLUSION**: contains conclusions in answering the research problems that have been formulated.
  - E. BIBLIOGRAPHY**: contains the references used.
4. Any foreign words or local terms are written in *italics*, and for Arabic words they must be transliterated according to the guidelines.
5. Reference writing using *footnotes* follows the format in the *reference manager* (such as: Mendeley and Zotero), with *Times New Arabic font*, size 10 and space 1. If the article is

written in Arabic, then the footnote with *the font Sakkal Majalla*, size 14 and space 1. The following is an example of writing for reference books, journals, sources from the internet and interview results;

<sup>1</sup> Muhammad al-Zarqani, *Syarh al-Zarqani 'ala Muwaththa' al-Imam Malik* (Beirut: Dar al-Fikr, 1445H) vol. 3. p. 41.

<sup>2</sup> Al-Zarqani, *Syarh al-Zarqani*, vol. 3. p. 35.

<sup>3</sup> Bisri Tujang, "The Influence of Ibn Taymiyyah's Thought on Ibn Abdulwahab's Thought on Shirk (Comparative Study)," *Al-Majaalis: Journal of Dirasat Islamiyah*, Vol. 3, No. 2 (2025).

<sup>4</sup> <http://www.sunnah.net>. Retrieved 20 May 2024.

<sup>5</sup> Iskandar, *Interview* (Jember, August 24, 2024).

6. Writing a bibliography by mentioning the author's last name, book title, city, publisher and year, does not need to include pages. Then sort them alphabetically, like the following example:

Al-Bukhari, Muhammad bin Isma'il. *Sahih al-Bukhari*. Cet. I; Cairo: Maktabah al-Imam Muslim, 1436 H.

Parwanto, Wendi. "Disaster Theology From a Hadith Perspective: Discussing the Blasphemous and the Moderate." *Al-Bukhari: Journal of Hadith Science*. Vol. 2, No. 1, 2025.

<http://www.sunnah.net>.

7. The article was written based on the transliteration guidelines that had been agreed upon by the Ministry of Religion and the Ministry of Education and Culture no. 158 of 1987.

# TRANSLITERATION GUIDELINES

Joint Decree of the Minister of Religion and the Minister of Education and Culture Number

158 of 1987 - Number: 0543 b/u/1987.

alif	=	a - i - u	on	=	‘
in	=	b	G	=	g
t	=	t	P	=	f
W	=	ś	S	=	q
C	=	J	as	=	k
Going to	=	ḥ	for	=	l
X	=	kh	M	=	m
of	=	d	nun	=	n
L	=	ž	And	=	in
t	=	r	H	=	h
G	=	with	A	=	‘
Going to	=	s	Y	=	and
U	=	and			
AM	=	ş	MAD		
Z	=	ḍ	aa	=	ā
l	=	ṭ	uu	=	ū
Z	=	ż	ii	=	ĩ

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